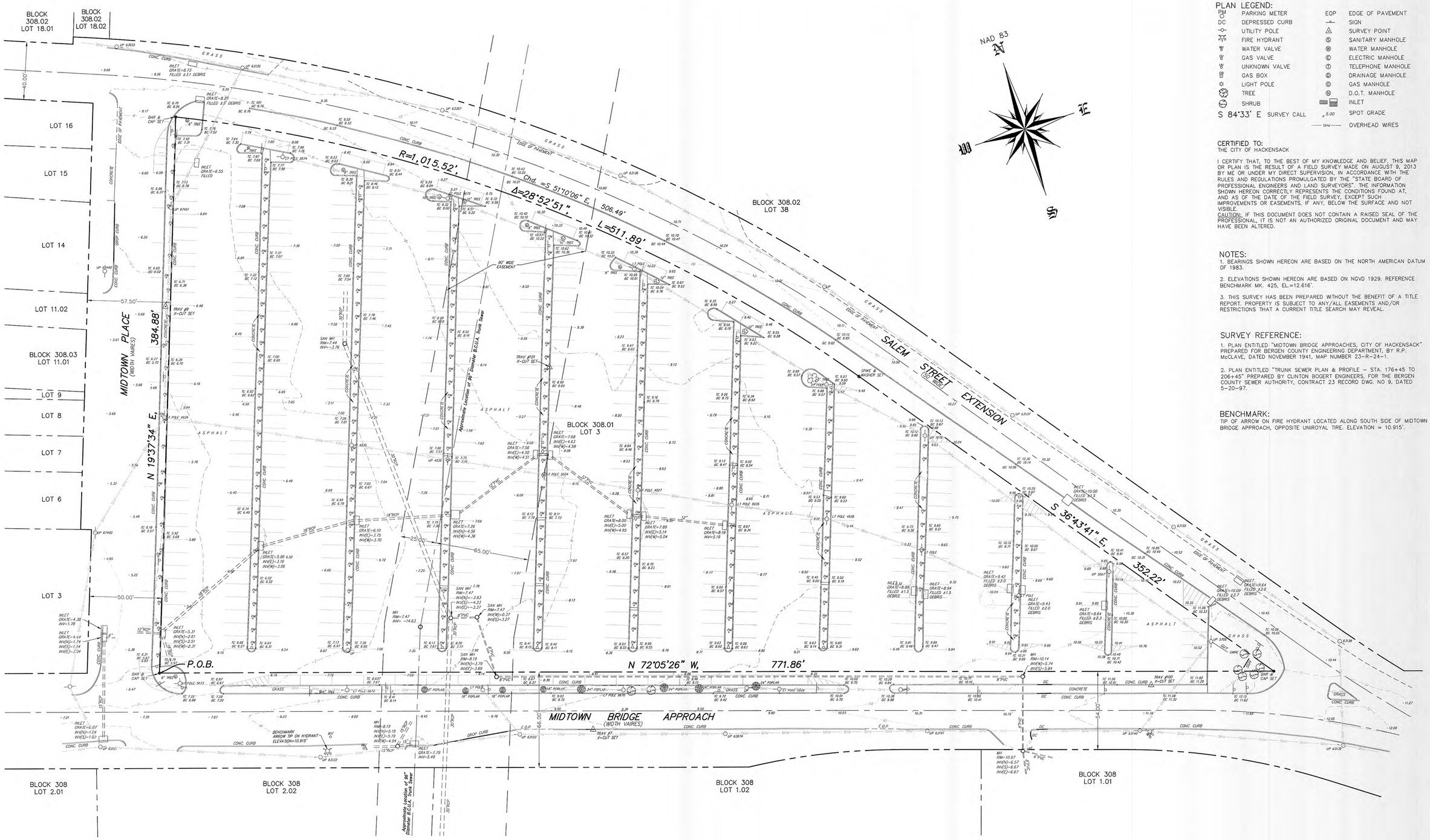

PLAN LEGEND:

PM	PARKING METER	EOP	EDGE OF PAVEMENT
DC	DEPRESSED CURB		SIGN
	UTILITY POLE		SURVEY POINT
	FIRE HYDRANT		SANITARY MANHOLE
	WATER VALVE		WATER MANHOLE
	GAS VALVE		ELECTRIC MANHOLE
	UNKNOWN VALVE		TELEPHONE MANHOLE
	GAS BOX		DRAINAGE MANHOLE
	LIGHT POLE		GAS MANHOLE
	TREE		D.O.T. MANHOLE
	SHRUB		INLET
S 84°33' E	SURVEY CALL	5.00	SPOT GRADE
		DHV	OVERHEAD WIRES

CERTIFIED TO:

THE CITY OF HACKENSACK

I CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS MAP OR PLAN IS THE RESULT OF A FIELD SURVEY MADE ON AUGUST 9, 2013 BY ME OR UNDER MY DIRECT SUPERVISION, IN ACCORDANCE WITH THE RULES AND REGULATIONS PROMULGATED BY THE "STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS". THE INFORMATION SHOWN HEREON CORRECTLY REPRESENTS THE CONDITIONS FOUND AT, AND AS OF THE DATE OF THE FIELD SURVEY, EXCEPT SUCH IMPROVEMENTS OR EASEMENTS, IF ANY, BELOW THE SURFACE AND NOT VISIBLE.
CAUTION: IF THIS DOCUMENT DOES NOT CONTAIN A RAISED SEAL OF THE PROFESSIONAL, IT IS NOT AN AUTHORIZED ORIGINAL DOCUMENT AND MAY HAVE BEEN ALTERED.

NOTES:

1. BEARINGS SHOWN HEREON ARE BASED ON THE NORTH AMERICAN DATUM OF 1983.

2. ELEVATIONS SHOWN HEREON ARE BASED ON NGVD 1929. REFERENCE BENCHMARK MK. 425, EL.=12.616'.

3. THIS SURVEY HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT. PROPERTY IS SUBJECT TO ANY/ALL EASEMENTS AND/OR RESTRICTIONS THAT A CURRENT TITLE SEARCH MAY REVEAL.

SURVEY REFERENCE:

1. PLAN ENTITLED "MIDTOWN BRIDGE APPROACHES, CITY OF HACKENSACK" PREPARED FOR BERGEN COUNTY ENGINEERING DEPARTMENT, BY R.P. McCLAVE, DATED NOVEMBER 1941, MAP NUMBER 23-R-24-1.

2. PLAN ENTITLED "TRUNK SEWER PLAN & PROFILE – STA. 176+45 TO 206+45" PREPARED BY CLINTON BOGERT ENGINEERS, FOR THE BERGEN COUNTY SEWER AUTHORITY, CONTRACT 23 RECORD DWG. NO 9, DATED 5-20-97.

BENCHMARK:

TIP OF ARROW ON FIRE HYDRANT LOCATED ALONG SOUTH SIDE OF MIDTOWN BRIDGE APPROACH, OPPOSITE UNIROYAL TIRE. ELEVATION = 10.915'.

NO.	DATE	DESCRIPTION	SURVEYED BY	DRAWN BY	DESIGNED BY	CHECKED BY

BOSWELL McCLAVE ENGINEERING
ENGINEERS – SURVEYORS – PLANNERS – SCIENTISTS
330 PHILLIPS AVENUE SOUTH HACKENSACK, N.J. 07606
PHONE # 1-201-641-0770 FAX # 1-201-641-1757
N.J. CERTIFICATE OF AUTHORIZATION No. 24GA27958000

30 15 0 30
GRAPHIC SCALE IN FEET

FRANK M. KRUPINSKI

PROFESSIONAL LAND SURVEYOR N.J. LIC. #24GS03719700

BOUNDARY & TOPOGRAPHIC SURVEY
PARKING AREA "C"
BLOCK 308.01 LOT 3
CITY OF HACKENSACK

BERGEN COUNTY NEW JERSEY

SURVEYED BY AB DRAWN BY EE	ANALYSIS BY FMK CHECKED BY FMK	SCALE: 1"=30'	JOB NO. HK-173 DATE: 08-21-13
DRAWING NO.: HK-173-BT			SHEET 1 OF 1